MEMBERSHIP RECORD

| Chapter | Eta | Institution. | sh. State | Date M | v. 14, 192 | <u> </u> |
|-------------------|------------------------|-----------------------|---------------------|----------------------|--------------------------------|--|
| Plea | se print name. | 1 | J | KI COLONIA PROPERTY. | er rigerik. | |
| Name | Plomasen | Charles | | | Number 26 | 0 |
| and the same | Last Name. | ě. | | dle Name | | |
| College address . | 1711 Maple | Pnllmar City. | Wash State. | General | Number 4/ | 5 4 |
| Home Address - | 508 S. Thir | City. | Nash. State. | Member | ship Active Strike out one. | Hererak |
| Course Eleat | rical EngClass | 1 30 Year of Gradu | Date | of Initiation Dec | 7, 1929 Approximate | |
| Date of Birth OC | t 7, 1904 | Place of Birth. | Louver: | as Min | 168018 State | · dan and a salar de de la salar de de la salar de |
| Parent or Guard | ian's Name Pl | Last Name. | - | Ole | Pirst Name. | an extension of the feether enveron |
| Parent or Guard | ian's Address 508 | S. Third | St. Kelso | Washin | State. | |
| Do not write bel | Chapter Historian. | | | Albe | ct Fruit | ev set. |
| Chapter Treasure | er will collect from C | \$5.00 | wing amounts before | \$5.00 | Initiation \$5.0 | 0 |

MIRMRERSHIP RECORD Date April 27, 1955 Chapter Theta University of Illinois Please print name Hactin Plonus address 1215 S. Fourth st. Champaign, Illinois 925 Hc Alister Ave Waukegan, Illinois (1956) Initiation date Hay 18, 1955 course Electrical Engineering If alumnus, give University and degrees. Date of Birth Dec 21, 1933 Place of Birth Trumpiniuken, Lithuan Anna & Christoph Plonus Parent or Guardian's Nam Chapter President will collect from Candidate the following amounts before initiation: \$4.50 \$5.00 \$6.00 Shingle

| Chapter XI Institution GEDRGE WASIFING TON DAIL Date | 11/21/51 |
|--|------------------------|
| Name PLOTKIN, LEONARD CAR | 553 |
| | 18671 |
| Home address 28 COLLINS AVE. MYSMIBEACH, PLANERS | RRSHIP: Active, Miller |
| Course ELECTRICAL EUG. Class FEB 1952 Date of Initiation L | |
| Date of Birth 2-7-28 Place of Birth BROOKLYN, N. | У. |
| Parent or Guardian's Address 28 COLLINS AVE MIAMI | AEACA FLA |
| Jel S. Someland | Millesten |
| Chapter President will collect from Candidate the following amounts before initiation: | \$4.00 |
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PERMANENT MEMBERSHIP RECORD

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| Chapter ALPITA E | PSILON | School HAINE | SITY OF | NEVARA | |
|--|---------------|----------------------|--------------------|----------------------------|---|
| DATE OF INITIATION | 4/18/6 | у мемві | RSHIP (Active | or Alumnus) AL | HMANS |
| Name PLOUF | THOMAS | | EL Middle Nam | Chapter Number. | 512 |
| Name Last Name 792 | WEST ST. | RENO NE | VAQ1 | General Number. | 39075 |
| Home address 792 Street | WEST ST. | City City | | 89503 Zip Code | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| ACTIVE MEMBER Data: B.S. | Degree in | Course (in which 3 | egree will be gran | ted) . | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | | Mowesora | (1961 Year Beceived |
| M.S. Degree in MSTALL | COURSE COURSE | weens W | School | OF NEVADA | Year Becaived |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth DEC. 15,19 | | Birth SION X FAL | (S City | SOUTH DA | Ko <i>T.A</i> State |
| Name of Parent or Guardian | | | irst Name | | Schille Name |
| Address of Parent or Guardian | 24801 Street | ANTA GARA | St. HA | INNES CA | State _ 1 |
| Chapte Historia | be | 3/9/6 Date Signed | <u></u> | O Lorgo Kan Chapter Par | ernich |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.90; National Records: \$11.96; Tetal: \$18.50.



MEMBERSHIP RECORD

| 205 |
|------------------------------------|
| W. Chapter Number 295 |
| AN, WASH. General Number 4978 |
| AEE WASH. MEMBERSHIP: Active House |
| Date of Initiation 12. 5 31 |
| WASH. |
| W.D. |
| AVE. VENATCHEE VASH |
| Lothwolf Hancen |
| mts before initiation: |
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Chapter Number 2203

DO NOT WHITE IN THE SPACE

General Number 44533

PERMANENT MEMBERSHIP RECORD

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| DATE OF INIT | LATION | 7/12/74 | Date | of Birth Nove | be- 26, 1952 |
|--|-----------|--|---|---------------------------|--|
| Name | Plowman | - | Leonard | ************************* | Mack |
| | Last Name | | Frst Name | • | mode Reme |
| College address | 3301 5 | T Ave. | Pittsburgh | Pa. | 15213 200 Code |
| | Street | | CITY | Pa. | |
| Home address | R.D. 1 | 50 x 27 2 | Conemangh | State | 15.702 Za Code |
| Bachelor's I | egree in | emical E Course (| ng in ee cing in which degree will be or was a se (in which degree will be gree | | |
| Bachelor's i | Degree in | emical E Course (| in which degree will be or was | | 1274 for et God |
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| Bachelor's i Graduate De ALUMNUS MI Bachelor's I Master's De | Degree in | Course (Course | in which degree will be or was a see (in which degree will be gran or practicing engineer) | School | Sur at Good |



Date NOV. 22. 1937 Ini. of Nebraska 1510K St. Lincoln, Nebr. Home address R.F.D#2 DeWitt, Nebr. Course Electrical Eng. Class 1938 Date of Initiation R Birth June 11, 1916 Place of Birth DeWitt Pluckneti write below this line Chapter President will collect from Candidate the following amounts before initiation: \$4.00 50c e= M

PERMANENT RECORD.-DO NOT MAKE CARBON COPY OF THIS RECORD.-PRINT ALL FORMS WITH BINL

Institution Oklahoma A 4 M Date 3-30-38 Donald Fugene College address 2155 Duncan Still water Oklahoma General No Home address 139 NA Ita. Picher, Oklahoma MENTE Course Electrical Engineerings 1940 Date of Initiation 4-6-38 Date of Birth Aug 29, 1917 Place of Birth Japlin Plum b Parent or Guardian's Name 739 N. Alta Picher Do not write below this line Chapter President will collect from Candidate the following amounts before initiation: \$4.00 \$4.00 50c

PERMANENT MEMBERSHIP RECORD

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| Chapter Alpha Alpha | Scl | ool Caler | ado State U | Inwersity | |
|--|--------------------|---|--------------------------------------|----------------------------|------------------------|
| DATE OF INITIATION Nov. 23 | 1965 | MEM | BERSHIP (Active or | Alumnus) Ac | tive |
| Name Plumb | Ovid | | Augustus | Chapter Number_ | 504 |
| | Shields | t. Collins | Colorado | General Number. | 35141 |
| Home address R4. Box: | 39 | Windsor | State Colorado State | Zip Code | |
| ACTIVE MEMBER Data: B.S. Degr | ree in Mech | anical E | ngingering degree will be granted |) | (|
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | School | | Year Beceived |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | , | () |
| Date of Birth 1 / 9 / 45 | Place of Birth | | Grecley | | Colorado |
| Name of Parent or Guardian | Plumb Lest Name | *************************************** | Laurence First Name | | State White iddle Name |
| Address of Parent or Guardian | RI Box | 19 | Windsor | | Colorado |
| Chapter Historian | m 700 | Date Signed | 5 Ken | ge C. Shen Chapter Pres | man b. |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$3.00; National Records: \$3.50

| Please print name | | | | |
|--|--------------------|----------------------------|----------------|------------------------------------|
| Name Plumb | Rex | Victor | Chapter Numbe | 1224 |
| Last Name | First Name | Middle | Manie | 16121 |
| College address ZO6 - | et City | rulle Neb | General Numbe | TOTAL |
| Home address | Aira Aira | ton Tou | A MEMBERSHIP: | Active, Monorary Strike out one |
| Course BJ ME | Clair. | MSD Date of | Initiation Dec | 5, 1949 |
| Date of Birth 1-19-Z | Place of Bir | th Einer | ton Tow | Q. State |
| Parent or Guardian's Name | Plemb Last Name | and the contract of | Mrs Robit | E |
| Parent or Guardian's Addre | Street | g many B | verton 5 | oa a |
| David Co. Oliv | | est the look afterwards to | dent s | Tiller |
| Chapter Histor Do not write below this line | rian | | Chapter P. | resident |

Total \$6.00

| | CHARGER RECORD | | |
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| Chapter That am Institution Univ | elsity of Illino | 75 Date Noy. | 27.1156 |
| Please print name | | | |
| Planes Pickers | | | _ |
| Name Plumer Bichard Last Hame First Hame | 466 | Chapter Humber | 1734 |
| | | | 24096 |
| College address. 11.8. East Daniel Cha | legenign Illinois | Gournal Hemilier | ~3030 |
| Home address SES Wast End Assessed | - Mary Variable days | | |
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| course Logineering Physics (| APPE V Settlement | - Jan de | |
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| f aiumnus, give University and degrees | | A CONTRACTOR OF THE CONTRACTOR | *** |
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| ate of Birth. Rong 24 19.3. Pines of Birth. | - Lew York | New | Yark |
| arent or Guardian's Name. Plumae | | | • |
| 2000 | | chard | |
| arent or Guardian's Address. JFF West | Fil Amount No | | |
| De 18 0 Street | Elph Avenue N | ew York # | ew York |
| Toland 6. July | 9/4 | 15 | |
| Chapter Historian o not write below this line, | per | Cashing Promis | |
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| hapter President will collect from Candidate the follow | ing amounts before initiation: | | |
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| Permanent record | A commission of the contract o | | |

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New Mexico State 27085 State College Home addres If alumnus, give University and degree Burlex Date of Birth Aug 29, 1937 P Chapter President will collect from Candidate the following amounts before initiation:

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MEMBERSHIP RECORD

| Chapter Alpha Games. | Institution New Mex/ | o State Univ Dome | 3-/2-59 |
|--|--------------------------------|---|-----------------|
| Name Plum 14 4 | Hubert First Hama | Russe/ Chapter | Number 323 |
| College address | 12 State College | N. M. General | 27085 |
| 44 | City | | Active, Alumni. |
| | sous us u | (c) Initiation date 7700 | 72,1954 |
| | 1937 Place of Birth | Burley | |
| | | Will | in. |
| Parent or Guardian's Address Chapter Eleterian Do not write below this line. | Jest San Rel | Language Language | e M.Z. |
| Chapter President will collect to Shingle | rom Candidate the following an | pounts before initiation: Pyramid \$4.50 | Matter \$ 840 |

PERMANENT MEMBERSHIP RECORD

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| DATE OF INITIATION | 19 Nov. 20 |)D | e of 2/ | E/19 |
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| | 9 Sal6 71 | Lincola | Nake | 68502 |
| Econe address | | Emersea | Nesc | 68743 |
| ACTIVE MEMBER Data: (C | _ | | | |
| Bachelor's Degree in | Civil En | giaserag | | Liles 1971 |
| | | | | |
| Graduate Degree in | | | | |
| | Симп | o (in which degree will be g | | |
| Graduate Degree in | Course (Engineering faculty e | o (in which degree will be g | | |
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| Graduate Degree in ALUMNUS MEMBER Date Bachelor's Degree in Master's Degree in | Course Course Course Course Course | (in which degree will be a or practicing engineer) | | |
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| Graduate Degree in ALUMNUS MEMBER Date Bachelor's Degree in Master's Degree in | Course Course Course Course Course | (in which degree will be a or practicing engineer) | | 2mith |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the large the membership certificate, the Pyramid (2 years) and general service expense.

| | | • | MEMBERSH | ip record | | • |
|--------------|---------------------------------|----------------|-------------------|--|---------------|---------------------|
| Chapter | Ma | Institution OK | lahoma | Universit | y Date Ap | 1 20, 1932 |
| Name P | Tumme | t Ho | rry | Н | Chapter Numbe | 398 |
| Cellege addi | | | | | | 52.19 |
| Home addre | Street | | | Mo. ** | MEMBERSHIP | 2: Active Hellewitz |
| | _ | Engl. Class | | | May ! | |
| | mardian's Name | DI | 2 | Charles and the Charles and th | Grover | State |
| Parent ar (| loardien's Addr | · · | Last Name | Buf | First Name | Mo |
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| Chapter Tre | 25¢ colle | _ | the following amo | ounts before initiatio | | |

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| Please print name | | | | | |
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| ma Plummer J | or BROW | £ | Chapt | er Humber | 1884 |
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PERMANENT MEMBERSHIP RECORD

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| Chapter H | APPA | School | PENN ST | 118 lw1 | DELS ITY |
| | | 1,1970 | MEMBERSHIP (A | ctive or Alexand). | ACTIVE |
| | | t Em ETH | | <u>_</u> | 2.60 |
| Last N | Tasse SCE. CC | Pirst Name DCL FGE AVE. | Middle STATE Calefile | Ilane | 40379 |
| | Street | City City | MOSA SEVEL | | 201 |
| ACTIVE MEMBER | | in <. | E. (.y.) e) | gineering. | 197/ |
| ALUMNUS MEMBE B.S. Degree in | IR Data: | Course | S | | - Char Basinal |
| M.S. Degree in | | Cottone | S | ideal . | Year Bestrail |
| Ph.D. Degree in . | | Course | 3 | theel | Year Stateloud |
| Date of Birth | er 4, 184 | 2 Place of Birth | WANFERS P | U.C. I- | 14 |
| Name of Parent or | | Last Hanne 0 4510/4 6 | MENNETA First Same | | E/S SE |
| Come a. | Buchh pter Historian | apri | (10, 1976 | Lews & | Literty |
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Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Breands: \$32.0

MINISTRACTOR REPORT

| mapter UPSHLON | Institution Universit | y of Florida | Date April 14 | 1952 |
|------------------------------|-------------------------------|-----------------------------|------------------------|----------------|
| Flense print name | Robert | Eugene | Chapter Number | 189 |
| Last Name | First Home 3. Apt. 237-C Gai | Middle Nume | A. General Number | 19290 |
| Street ome address | Chy Samo | State State | MINIBURESHIP: | Astire, Manage |
| Street Meatrical | | 53 Dute of Initiati | | Relie est ene |
| ite of BirthSeptember | 26, 1928 place of Birth | Port Wayne. | Indiana | |
| rent or Guardian's Name | Plumer, | CHY | sell_ | |
| arent or Guardish's Addres | M TO AR | Goshen. | Indiana | |
| Louis 13. | Stans M. | -A | que N. No | being |
| o not write below this line. | | ingramounts before initiat | ion: | |
| hingle 75c | t from Candidate the follow | Pyramid 54 | .00 | \$4.00 |
| Permanen | Total \$6 | or copy of this record.—Pri | nt all forms with lak. | |

MUMERSHIP RECORD

| | | MANUTE PROPERTY OF THE PROPERT | |
|-------------------------------------|--------------------------------------|--|----------------|
| Chapter L. 3mbd 8 In | atitution UNIVERSITY | OF Kansas Date | Nov. 12, 1953 |
| Place print term | | | |
| Name Plan mer | 53 /77 U.C.I | Ly 17 /2 Chapter | Mar. 4334 |
| College address 209 Into | uana Laweres | CE KADERSGOOM | 20483 |
| Home address. | | | |
| course Petraleum E | | | |
| Date of Birth. May 13, 19 | 3.3. Piace of Birth | tden Sity | Kansas |
| Parent or Guardian's Name | Plummer Last Messa | Pa | v1 |
| Parent or Guardian's Address | Street | Johnson | Nansas |
| LeRoy he Keage | Section 1 1 2 1 2 1 2 1 2 1 | 15 1 Sout 1 | Banden |
| Do not write below this line. | | | |
| Chapter President will collect from | Candidate the following amount 55.00 | ts before initiation: | c= 00 |
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| the second of | Total \$6.00 | | |

4/18/62 If alumnus, give University and degr Chapter President will collect from Candidate the following amounts before initiation:

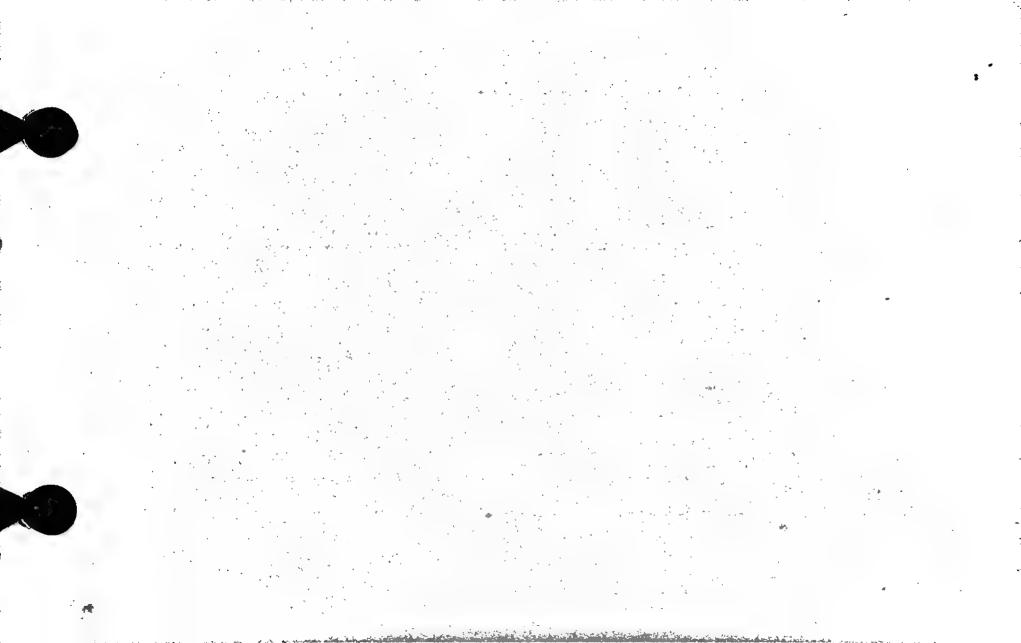
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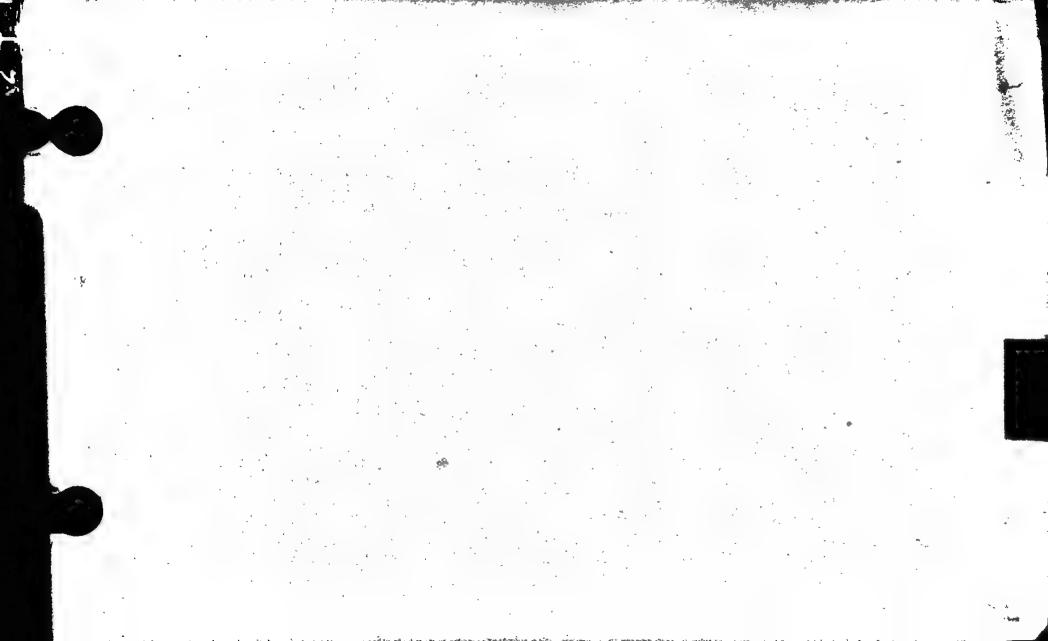
MINISTER PROPERTY

| Chapt | or OMEGA | Institution. U.A. IV. | ERSITY OF K | YOMING DEC | 6, 1963 |
|--------|--|--|--|-----------------------|---------------------------------------|
| | Please print name | | | | |
| Name | PLUNKETT | JOHN JOHN | TOSEL | OH Chapter Number | 994 |
| | Lest Mame | That Many | 1844 | Name | |
| Colleg | e address BOX 3476 | UNIVERSITY. | STATION LARAMI | E. WYO General Musico | 33/12 |
| | | | | <i>0</i> | |
| Home | address SAME AL | DRESS | | METATERATIP: | Active, Alumni- |
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| Cours | AFRO NAUTICAL | ENGINEERING (| TAN 1965) Initia | ution date JAK, 14 | 1964 |
| ~ | mnus, give University and Birth AUG. 25. | | | s A wyor | 4 /k/G |
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| | Chapter Historian | Same of the same o | and the second s | Bruce H | When |
| Do no | t write below this line. | | | Canguar Pa | , , , , , , , , , , , , , , , , , , , |
| Chapt | er President will collect fr | om Candidate the follo | owing amounts before in | itiation: | |
| Shingi | | .Key | Pyramid | Initiation | |

MEMBERSHIP RECORD Institution George Washington University Date 21 November 1951 Chapter Please print come Herbert Charles PLYER 18672 College address 2141 Eye St. N.W. Washington (7) Home address 2141 Eye St. N.W. Washington (7) D Mechanical Engineering com December 15, 195% Florida Date of Birth July 19 1920 Place of Birth lampa PLYER Charles Parent or Guardian's Name The Line 4900 W St. N.W. Chapter Historian rite below this line. Chapter President will collect from Candidate the following amounts before initiation: \$4.00 75c

Total \$0.60





| Chapter | Tau , | | Kota School of Mines | Des Jan. 31, 1957 |
|------------|------------------------------------|------------------------------|---|-------------------|
| Name | Place print same | Eugene | Frank | 709 |
| | | Charles , Rapid C | 5.0. | 21369 |
| | | tol Ave, Cheyenne | 1958 Inttintion date | Feb. 10, 1957 |
| | is, give University and | | (Codestion | |
| Date of Bi | na July 28, | 1936 Place of Birth | Cheyenne | Wyoming |
| | Guardian's Name Guardian's Address | Poch , res House 708 Capital | Paul E. Ave, Cheyenne | Wyoming |
| Mes | | Street T | 4 | A Banch |
| Chapter P. | resident will collect fro | om Candidate the following | amounts being 1996 DECENTION Pyramid 3 YEARS | TOTAL AL. 11 |

MEMORITARITY RECORD

| Chapter Omeg e | Institution University | of Wyganing Date | Nov 23.1948 |
|---|------------------------|--|---|
| Please print name Name Poch | Harold | Ernest Chapt | or Number 268 |
| Last Nome College address 569 N. Street | 11th Laramia | Middle Name Wy 0. Gener | Number 14113 |
| Rome address 569. N. | City | * Wyo. MINTE | ERSHIP: Active, Houseld Strike out one |
| Date of Birth Oct 15. 19 | Year of Gits | duction | Wyoming |
| Parent or Guardian's Name | Poch Last Name | City | aret N. |
| Parent or Guardian's Address | 569 N. 114 | Laramie, | Wyoming |
| Chapter Historian Do not write below this line. | Bessen | | my In Jel |
| Chapter President will collect in things. 50¢ | | amounts before initiation: Pyramid \$4.00 | \$4.00 |
| | | py of this record.—Print all fore | ne with ink. |

MEMBERSHIP RECORD

| Chapter Delta | Institution South D | akota State Col | lege mis 19 da | nuary 1955 |
|---|---|---------------------------|---------------------------------------|-----------------------------------|
| Please print name | | | | |
| Name Pochardt | Keith | Eldred | | 200 |
| Last Name | First Name | Middle 1 | Keme | |
| College address. 7/9/ | 1 Ave Bro | okings, So. Da | K. General Numbe | 21780 |
| | • | 11, Minnesota | | |
| Home addressStreet | City | 8 | MEMBERSHIP: | Active, Harmany Strike out one |
| course Electrical En | Glass / | 955 Date of 1 | Initiatio 3 31 Coloreng | ry 1835 |
| Date of Birth 26 April | 1955 Place of Birth | File | er Minneso | ota |
| Parent or Guardian's Name | Pochardi | | Ralph | State |
| I all the Committee in Management | Last Name | Contraction of the second | First Name | |
| Parent or Guardian's Address. | ······································ | Rus | ssell, Minne | sota |
| | Three on the same of the same | | Olympia Col. | State |
| Chapter Historian Do not write below this line. | ************ | | Sapter Pr | (ILO) |
| | <u> </u> | | · · · · · · · · · · · · · · · · · · · | |
| Chapter President will collect for 75 C | rom Candidate the follo | wing amounts before initi | | \$5.00 |
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MEMBERSHIP RECORD

| 8800 | Pockard | | # · · · · · · · · · · · · · · · · · · · | | 0012 2 3 |
|-------------------|--------------------------|--|--|-----------------|-----------------|
| | Inches L. Beatle | Reginal | | Chapter Number | 00154 |
| | Last Name. | First 2 | Stame. | | 1024 |
| ollege Address | | | | General Munder | 3 11 4 3 |
| • 1 | Stanct. | City. | Minde. | | |
| | 220 Santh Blos Street | city. | Pegrie, Ill. | Newborskip | Action Taxas |
| GETSO | Manha Clea | • | 1921. Dute of Initiation | | 1900 |
| | -0.0 | Year of Gradus | ation. | Approximate | |
| ate of Birth | bepts. 24, 1900 | L Piece of Birth | Peorie, Ill. | | |
| arent or Grandia | a's Name | | Probacti. No. No. | | |
| | | Last Name. | | Pleat Mean | e. |
| arent or Guardian | 's Address | 4 | 200 South Florence | A. Brands | TU |
| | | Street. | Chy. | 8 | de. |
| o not write belov | Chapter Historian. | and the contract of the contra | -contract of the contract of t | Chapter Chapter | er Propilitati. |

CHARLES SHOW THE COURT Chapter THETA natitution UNIVERSITY OF ILLINOIS Date 11-20-50 POCOCK, CLIFFORD EUGENE 17422 collect from Candidate the following empures before initiation: \$4.00 \$4.00 75c

Total \$6.00

MEMBERSHIP RECORD

| Chapter Alpha | Institution Whi. of Nebr. | Dage Nov. 22, 1926 |
|---|---|------------------------------|
| Please print name. Name Pocock F | aymend Douglas | Chapter Number 350 |
| • | | General Number 32 42 |
| | | Membership Active Benerally. |
| Course Civil Eng. Casa | Year of Graduation. | Dec 3, 1926 |
| Date of Birth Dec 28, 1905 | Place of Birth Ord Chy. | Nebras Ka |
| Parent or Guardian's Name | Cock, P.E. | First Rame. |
| Parent or Guardian's Address | Street. City. | Nebraska Ester L Shields |
| Chapter Historian. Do not write below this line. | | Chapter House |
| Chapter Treasurer will collect from Cand Shingle 25 Key | didate the following amounts before initiation Pyramid 5 | Initiation 5 as |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter M U | School | UNIV OF C | KLAHOMA . |
|-------------------------------|---------------------|-----------------------------------|-------------------------------|
| DATE OF INITIATION AS | 816 134 1971 | MEMBERSHIP (Active or Alu | |
| Name PODBAR | First Name | BABRIPRACE Middle Name | • |
| College address 30 4 VM | City | RMAN OKLA GO | · |
| Home address 2 CruR | USADAY ROAD CA | LCUTA State | Zip Code |
| ACTIVE MEMBER Data: B.S. | Degree in CHEM | (in which degree will be granted) | (MN 71) Year of Graduation |
| ALUMNUS MEMBER Data: | | | |
| B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | 8chool | Year Received |
| Date of Birth TUNE 15 | 1942 Place of Birth | CALCUT | AIGUE AT |
| Name of Parent or Guardian | Po D DAR | BADRI Fire Name | PRASAD. |
| Address of Payent or Counties | J.GURUSADA | | AIGHE ATT |
| Chimas M. OV | h. 40 Street 3-19 | City | 1 6 Pitale |
| 777 VII W. //. // | | | |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Chapter | PSI | Institution UN | IV. OF PI | TTSBURGH | Date MAY | 14,1947 |
|-----------|----------------------|---------------------|-----------------|-------------------|------------------------|------------------------------------|
| - | Piesse print name | 7 | | | | 765 |
| | | PAUL Pleat Name | | | | |
| College & | ddress 2.37 A | . DITHRIDGE | ST. Pitt. | SBURGH PA | 1General Numbe | 12470 |
| Home ad | dress 638 HA | MILTON TE | PRACE, JO | HNSTOWN 7- | A WENBERSHIP: | Active, Monocenty Riche est ene |
| | | NEERING COM | 2000 | | | |
| | | 8,1924 Place | | City | , | Pzi) |
| | | PODHOR | | | A DESC DAMES | |
| Parent o | r Guardian's Addre | 628 HAI | YILTON | ERRACE | S JOHNSTON | UN FA |
| | Chapter Historie | Final, f. | • | 9 | then Fr. Complete Fre | Renther |
| Chapter : | President will colle | ot from Candidate t | EA | | Ation: 4.00 Initiation | \$4.00 |
| | Permane | at record.—Do not m | ake carbon copy | of this record.—P | rint all forms with b | ak. |

R 4 MEMBERSHIP RECORD Panna Due December 7,1954 Please print name City Chapter Historian Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

Shingle 75c Key \$6.00 Pyramid \$4.50 Initiation

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter X I Instituti | memorination of corge (1) | | 4-6-50 |
|---|---------------------------|---|--|
| Please print name PODOLSKi Last Name | GERALD Visit Name | ANTHONY Chapter | |
| College address. | CY STR. NW | State | Number 16625 |
| Home address 539 QVi N | City | State State State T 2 Date of Initiation | REHIP: Active, Hemorary Strike out one |
| Date of Birth 4-28- 1922 | Year of Grad | nation | Approximate YMON4 |
| Parent or Guardian's Name Po | DOL SKI | BERNI | A A D |
| Parent or Guardian's Address | Some | Oly _ a | · · |
| Chapter Historian Do not write below this line. | | Cheste | 7 Bilinski |
| Chapter President will collect from Ca Shingle 75C Key | \$5.00 P | yramid \$4.00 | \$4.00 |
| Permanent record | | y of this record.—Print all form | with take |
| Te | otal \$6.00 | | |

SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter 10 TA | Sch | | VINERSITY | OF C | OLO AA DO |
|--------------------------------|----------------------|---|------------------|-------------------|------------------------------|
| DATE OF INITIATION DEC | * MB & Z, 19 | 66 MEMBEI | RSHIP (Active or | Alumnus) | ACTIVE |
| Name PoDoLSky | DONALD First Name | | Middle Name | Chapter Num | iber 2001 |
| A | ANA | Boulder | Cobrado | General Muss | 32604 |
| Home address 10 3-11 Street | 6x TH DRIVE | FOREST | Hills 75 | N, Y, Zip Code | 1375 |
| ACTIVE MEMBER Data: B.S. Degre | e in AERO | SPACE 21 | | | TAN 68 Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | e promove nihe eve nive promotive komen amin nih oti | School | | Year Received |
| M.S. Degree in | Course | yan Azili angasin yan | School | | Year Received |
| Ph.D. Degree in | Course | y mail 10040 9 ist y 4-6 tarbo 4000 4000 field Gyrry Greede | School | | Year Received |
| Date of Birth APRIL UH46 | Place of Birth. | NE WY | ORK | | NEW YORK |
| Name of Parent or Guardian | SMITH | | LARA | | State |
| Address of Parent or Guardian | | 68 TH DAINE | Fono: | T HIK | Middle Name 75 N.Y. |
| GUERALD BROWNING | Street | 10-27-66 | City | JURAT | State Sullivan |
| Chapter Historian | | Date Signed | | Chapter | President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.90; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP SECOND

| | stitution | (| Tec. Dess Hov. | 5,/959 |
|---|----------------|---|----------------------|--------------------|
| Plates print name | 1 | 1 | 160 | 1990 |
| Last Name | First Name | Midd | Chapter Number | 28111 |
| oliege address 24, 292 | City City | Contractions for and purchase orders and access | Rate General Number | |
| iome address 5013 A | TROY | CHICAGO FE | State | Active, Addings |
| ourse ELECTR 14.04 | E.H. Garage | ()une, 1960) Initi | lation date | 1960 |
| alumnus, give University and | | | Z. | A Track Paris |
| ate of Birth 1944 21,1 | | | | |
| arent or Guardian's Name | PODOLSK | Z | MeRRIS First Home | |
| arent or Guardian's Address | 5043 Street | W. TROY | CHICAGO, | T' e L . State |
| FRANCIS E. G | R BEL BY | • | DARRELL L. G | IESEKING milimi |
| Chapter Historian lo not write below this line. | | | | |

Permanent record.-Do not make carbon copy of this record.-Print all forms with in

MEMBRERARITE RECORD

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| Thapter | PSI | Institution UNIX | OF P | TTSBUR | GH Date 31 | Jun | 1 1947 |
| Plea | ase print name | | | | | | 000 |
| | BASKY | LAWRE | HCR | Joses Middle No | Chapter | Number | -808 |
| | Lest Name | CRAIG ST | PITT | | | Number 1 | 2543 |
| Jollege addre | Street | Oks | • | Stat | * | A (| |
| Iome iddress | 636 P | ARK AVE. | DONH | STOWN | A. MEMBER | RSHIP: | Active, -Honorer; Strike out one |
| Source E L | EC. EN | GR. Class | 1948 | Date of Ir | itiation 20 | Aug. | 1947 |
| | | 102- | Year of Grad | luntión | | Approx | |
| Date of Birth | 24 UEG. | 1923 Place of | BirthL | OHNSTO | ty F4 | | sto |
| Parent or Gu | ardian's Name | PODRASKY | | | ALBER | | * |
| | | Last Name | RK AV | ر ا | HNSTOWN | | A. |
| Parent or Gu | ardian's Addres | , Atrock | | a | ty O o C |). <u>4</u> | ata / |
| S. | Chapter Historian | renzo | | AMERICAN CO. | U.C. | Apter Presiden | asanta |
| Do not write i | below this line. | 0 | | | | | |
| Chapter Pres | 50C | t from Candidate the | following a | mounts before i | | | \$4.00 |
| Shingle | 500 | Rey D5 | .50 | Pyramid 5. | 4.00 Inti | iation | 34.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Omic Ron | School UNIVE | | | |
|---|--------------------------------------|--|-----------------|---------------------------|
| DATE OF INITIATION MAY 15 1966 | MEM | BERSHIP (Active or | Alumnus) Acri | ve |
| Parista Pichoca | | ALAN | Chapter Number. | |
| Last Name First Name College address 237 NE is HALL | Lavisy/cle | Middle Name Kentik Ky | General Number | 35898 |
| College address 237 NEW HARL Street Home address 6016 MERIWETHER LANE | SPANGFIELD | | 12/50 | |
| Street | City HEMICAL ENGINE Course (in which | State ERING degree will be granted | Zip Code | 1968 Year of Graduates |
| ALUMNUS MEMBER Data: | Course (iii vita | | | |
| B.S. Degree in | | School | | Year Bacciros |
| M.S. Degree in Course | Secretary Contractions | School | | Year Bacelonal |
| Ph.D. Degree in | | School | | Year Received |
| Date of Birth July 31 1944 Place of | Birth ALEXANDA | A VIRUNIA | 4 | S-40 |
| Name of Parent or Guardian Pa busks | CHARL | City | ARTIOR | NAME TIME |
| Address of Parent or Guardian 6016 (MERI | WETHER LANE | SPRINGFIEL | b VIRGIN | /K |
| Chapter Historian | May 13 | the second named to the se | Chapter Pro | Cident. |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$2.15; Tatal: \$17.50.

| Chapter MU Is | Stitution OKLAHOMI | 1 UNIVERSITY D | April 10,1959 |
|---|------------------------------|------------------------------------|---------------------------|
| Please print name | Rubert | CHARLES 0 | 1681 |
| College address 440 | Flest Hama ELM NORMA | W OKLAHOMY G | 27385 |
| Street | SI NORMA | OKLAHOMA | CRUSHETT: Active, Alexand |
| Course MECH ENGI | NEEKING 19 | (a) Desiration date | 4 April, 1959 |
| It alumnus, give University and | | | |
| Date of Birth 19 APRIL | | LAHOMA CITY | ARY FRANCIS |
| Parent or Guardian's Name | Purdum HA Box (5) | | KLA. |
| Parent or Guardian's Address | Street | Oan | 6 71 |
| Chapter Historian Do not write below this line. | | | Chapter Problems / C |
| Chapter President will collect from | m Candidate the following as | mounts before initiation: S4.50 | Intitation # 8 15 |

| Dapter UPSILON | Institution UNIVERSI | TY OF FLORIDA | one April 23, 1956 |
|--|---------------------------------|---------------------------|--|
| POE | WILFORD | RABON | Chapter Number 1004 |
| Sollege address | 3064 ZINIV. ST. | GAINEBUILLE, FLA. | 23385_ |
| Street | DA ST. JACKSON | 20460 | MCBERGERP: Active, Aiomai- flathe est esc |
| Sourse ELECTRICA | La ENG. (JAN. | -/958.) Initiation date | May 8, 1956 |
| f alumnus, give University a | , , | JACKSONVILL | E ,FIORIDA |
| Parent or Guardian's Name | A.L. POE SA. | | First House |
| Parent or Guardian's Address One of Guardian's Address Chapter Historia Do not write below this line. | 1209 IDA | ST. JACKSON | Ganklin Willis |
| Chapter President will collect | from Candidate the following as | mounts before initiation: | \$5.00 |

MINISTERRETT RECORD

| MEMBERSHIP RECORD | |
|---|---------------------|
| Chapter Tota Institution University of Colorada Dece 28 October 1 | 949 |
| Planer prilat name | 15 |
| Name Pachis Vernan John Mills Home Chapter Number 7 | <u> </u> |
| College address Drailes J-9 Notsville Boulder Cologado General Number 1386 | 5 |
| Home address 3707-4th Ave. So. Billings, Montana MENTERSHIP: Active, II | ionovazy: na eno |
| Course Electrical Class 1944 Date of Intilation 14 Navember 1948 Year of Graduation Approximate | , |
| Date of Birth 34 July 1923 Place of Birth Denver Calarada | |
| Parent or Guardian's Name Pochis Bernard W. Last Name Last Name | |
| Parent or Guardian's Address 3707 - 4th Ave. So. Billings, Montana | |
| Charles F. Taylor Charles J. Reich Charles Freich | |
| Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: | |
| 50C \$5.00 Pyramid \$4.00 Pattodes \$4 | .00- |
| Permanent record by Not make carbon copy of this record. Print all figure with ink. | |
| Total \$6.00 | |

MEMBERSHIP BESORD

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|-------------------------------|---------------------------------|-----------------------|-------------------------------|
| Please print name. | | | |
| teme Poskel | Uharles For Name | Marie Press | Species 18-10-12-220 |
| ollege address 374 M. M. | opozniek Ht., Gains | STILLS Flan | 6635 |
| ome address | cormick at Gains | swills Fla. | CONCERNATION : Autro Saladale |
| ourse | Chas 1987 | Date of Initiation 12 | /19/135 |
| ste of Birth HOT. &, 1 | 91.6Place of Birth | doston, | No.05 |
| | rockel | | |
| arent or Guardian's Address. | 374 d. Mouo maior at | ie. Geinesville, | - tly |
| 213 Wil | de for | | d Danier |
| to not write below this line. | | | |
| hapter President will collect | From Candidate the following am | Pyramid | Sattletine \$4.00 |
| 500 | HOUSE OF HELL HAND COMMON | | A. STREET, WHITE BUIL |

MEMBERSHIP RECORD

| Please print name | • ~ | • • | A . | | 101 |
|---|---|-------------|---|-----------------|----------------|
| Poekel | Irving | | edan on component to be of the later of the | Chapter Number. | 181 |
| Last Name | First Name | | de Name | | 511 |
| lam address 374 Wa | McCornick st. C | ainesville | , Fla. | General Number. | 267 |
| Street | City | • • | Habe | | · |
| ne eddress Same | Same | J8. | me 👓 | MEMBERSHIP: | Active Monos |
| no aggress .M.C. | City | Sta. | te | | Strike out one |
| | - 75 | Date | -A Tubbletles | 11/17/33 | |
| ree Ch. 3 | Class 35 | Date | OX TELLIBRIGHT | Ame | |
| may 6/5/14 | ter or | | | | |
| e of Birth 6/5/14 | Place of Birth | | | | State . |
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| • | Place of Birth | oston, Kass | | T. | |
| est or Guardian's Name | Place of Birth | oston, Kass | City | T. | |
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| rest or Guardian's Name | Place of Birth Pockol Les 1 374 W. McCorm | oston, Kass | City | T. Florida | |
| rent or Guardian's Name rent or Guardian's Addre A. M. Rada | Place of Birth Pocked Less 1 374 W. McCorm | oston, Kass | City | T. | |
| rest er Guardian's Name | Place of Birth Pocked Less 1 374 W. McCorm | oston, Kass | City | T. Florida | |

MEMORIERSHIP RECORD

| Please print name PSESCHEL | ROBERT | LESLIE | Chapter Number | 1800 |
|--|-------------------------|-------------|-------------------------|--|
| ollege address 13 6 4 W. | That Home | Middle Nome | General Number | 24590 |
| come address P. O. BBX : Street | ZIS HINCKLI | EY, ILL | dete May | Active, Alexad- |
| alumnus, give University and attention of Birth OCT. 11, 197 | | AURORA | I | ۷. |
| | OESCHEL | | LESLIE Plat Home | ······································ |
| Ohapter Historian On not write below this line. | GLADBROOK | Chi | Mayne E | faringer |
| hapter President will collect from | a Candidate the follows | | PERIPTION YEARS THEFTON | TOTAL ALL ITEM |

MEMBERSHIP RECORD

| | Institution University of | N- braska | Date 4-16 | |
|--|---------------------------------|---------------------|------------------------|----------------------------------|
| Please print nesse | F | | 1 | 106/ |
| Ted Name | Mq/viH First Name | Middle Name | Chapter Number | |
| tere address 901 3 | with 250 Lincoln | Nobr. | | <u>3458 - </u> |
| | | | | , |
| toe address 7/3 E | Yorfolk An Norfolk | N + b r | MEMBERSHIP: | Active, Flames Strike out one |
| ME | Olass 1949 | Date of Pattistic | 5-6-18 Appre | |
| | | | | |
| te of Birth 10-9-4 | Place of Birth | Wast Pol | int Na L |) pro- Rado |
| rent or Guardian's Name | Poesch! | | Frank | |
| | | | | a hore |
| rent or Guardian's Address. | 713 East Norfol | | | e P.P.s. |
| Villian R 4 | many . | Ha | ner M FEgr | uesten |
| Chapter Historian not write below this line. | | | Chapter Profile | |
| apter President will collect | from Candidate the following an | | | £ 4 00 |
| ingle 50c | Key \$5.00 _P | | | \$4.00 |
| Permapont | record.—Tele unite of the Opp | of this record.—Pri | nt all forms with tak. | • |
| | Total 56 (4) | | | |

Oregon State Collegeon April 39 Please print name 11th Corvallie Ore Date of Initiation. Parent or Guardisia's Name Chapter President will collect from Candidate the following amounts before initiation: Person make derical copy of this record.—Print all forms with ink.

Total \$6.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPLA | *************************************** | khool Upi | a RSITY | of NEBR | ASKA |
|------------------------------|---|--|-----------------------|------------------|----------------------------|
| | OU. 14 190 (RAYMON | | BERSHIP (Active of | Chapter Number | 2382 |
| Name Pogge | First Name | | Maria Maria | | |
| College address 4701 Stre | | CIRCLE, C | LINCOLN NES | S.General Number | , 00011 |
| Home address Stre | em e | City | State | Zip Code | - |
| ACTIVE MEMBER Data: B. | S. Degree in EG | Course (in which | degree will be grante | á) | 1970 Tear of Graduation |
| LUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | <u></u> | School | | Year Received |
| M.S. Degree in | Course | interpretation of the second section of the second | School | | Year Received |
| Ph.D. Degree in | Course | | School | | Year Sectived |
| Date of Birth 7/17/ | 48 Place of Bir | th Plain | field div | V.J. | 320 |
| Name of Parent or Guardian | DOOL E | H | Pirst Name | , | Middle Reme |
| Address of Parent or Guardi | an 4701 MOHAL | | City | DA NEB | Mestados D |
| 771 /2 | | 10/29/68 | | MAKEN A. A | THE PARTY |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.90; National Records: \$11.00; Tetal: \$18.50.

SIGMA TAU PRATERNITI

| Chapter Chi Inst | tution Duvers.ty | al Mano Medico Done | December 18, 19 |
|--|--------------------------------|---|---|
| Please print name Poque Last Name | Ernest First Name | Middle Home | 483 20055 |
| Course Arch. Eng. | City City City Year of Grad | Prote Of Initiation a Landau | MERSHIP: Active, Honorary, Strike est one |
| Parent or Guardian's Name | Place of Birth Bo | When Clore | lest Name |
| Parent or Guardian's Address 302 Chapter Historian Do not write below this line. | 1. Mes. | là Base, Albur. Lin | New Mexico Porkfiled |
| Chapter President will collect from 6 Shingle 75C Ker Permanent record | \$ 5.6a | Pyramid \$4.50 opy of this record.—Frint all 2 | Initiation \$5.00 |

MEMBERSHIP SECONS

| Chapter | TOTA | _Institution_ | Coronos | DUNDERRY | Date / | 00. 21, MUZ | |
|------------|-----------------------------------|---------------|-----------|----------------|-----------|------------------|--------|
| | Please print same. | 1 | | BerNARO | | 5 | an |
| Name | Last Name | JAC | et Name | Made N | - Chingle | r Hunder C | 201 |
| College ad | dress /0// | 1674 | Doveder | Corone | Gener | | 294 |
| Home add | rees 925 | LINCON | Loversu | O Course | 9-DO NEW | RECORDER: Active | |
| Course | CHEM. Eve | Waan ING | Class 197 | 14 Date of Ind | Moo 20 | , myd- | |
| Date of B | | | 2400 00 1 | Deva Hore | , Ne | BASKA | |
| | Guardian's Name | Portas | | TREO | | State | |
| | Guardian's Addre | 1an 425 | LINCOLD | Love | LAND | Course | · • |
| 60 | at the | wood | Street | | Ben II | flower) | an go |
| | Chapter Historite below this line | | | | d | maker Problems | |
| Chapter I | President will coll | | \$5.00 | Pyramid | \$4.00 p | Hatter | \$4.00 |

for our tiles of a free and the MEMBERSHIP RECORD ... 107 . 1

| Chapter Theta | Institution Leof M | 'ineis Date N | lov. 3, 1982 |
|---|---|--------------------------|--------------------|
| Name Pohler Sacr | oe Melvin | Chapter Nur | 575 |
| College addressStreet. | First Name. 4 Champaigh | Middle Name General Nur | nber 5320 |
| Home Address 22/2 E62 Street. | | 1501 | |
| Course Chorn Eng Class | | | |
| Date of Birth May 11, 1912 | | | |
| Parent or Guardian's Name Parent or Guardian's Address 22 | Last Name. | Tulsa | irst Name. OKIN |
| Biolad Schapter Historian | | | Chapter President. |
| Do not write below this line. | and the second section of the second section section section sections and the section | | |
| Chapter Treasurer will collect from C Shingle 25c Key | andidate the following amounts \$5.00 Pyran | nid \$5.00 Init | \$5.Gi |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record -- Print all four forms with ink -- Do not type.

| Sapter Alpha K | a P PA Scho | d Freeno Sta | te Gllege | |
|---------------------------|---------------------|--|----------------------|--------------------------|
| DATE OF INITIATION | april 22, 1967 | MEMBERSHIP (Act | ive or Alumnus) | tive |
| Pohll | Martin | Norman | teme | |
| Last Name | E Nevada Ap | t. D Fresno G | LE General Numbers | 36928 |
| lone address 2925 E | Nevada Apt. | City Fresno, Cali | 4. 93701 Zip Code | |
| ACTIVE MEMBER Data: I | S. Degree in Ovil | Engineering | (rented) | Year of Graduation |
| LUMNUS MEMBER Date | k: | | | |
| B.S. Degree in | Course | Set | bol | Year Received |
| M.S. Degree in | Course | 60 | col | Year Received |
| Ph.D. Degree in | Course | n rynim sedsysges byghnishi sossaynin y dyddiy isossoydin saas saas Sel | scal | Year Received |
| Date of Birth Nov. 9, | 1946 Place of Birth | Secremento | California | State |
| Same of Parent or Guardi | - Pohll | Norman First Name | Wal | ter |
| Address of Parent or Guar | ATAT AL IL | rdugo Rd. Gl | endale Cal | fornia |
| Rodney M. | Hanagawa a | pril 5, 1947 | Howard R. P. | States MRLA sident |
| ynapter ha | Wi 1611 | | | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| | | University of Nel | roska |
|--|------------------|---------------------------------------|---------------------------------|
| DATE OF INITIATION No. | 1.3 1966 | | Active |
| Norma Pohlmeign | Vernon | Loonard Chapt | er Number 2336 |
| College address 1333 & | Pares Lin | Cola Nelsraska Gener | al Number 36034 |
| Home address Street | | ronce Nabroska 6 | P957 p Code |
| ACTIVE MEMBER Data: B.S. D | egree in Chemica | ree (in which degree will be granted) | (/967) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | |
| M.S. Degree in | Course | Settool | Year Received |
| Ph.D. Degree in | Course | School | Year Received () Year Received |
| Date of Birth 2-27 - 44 | | School Ne Isan | Ne braska |
| Name of Parent or Guardian | Pohlmeier | Hermon Ralph | State Stoven |
| Address of Parent or Guardian | Last Name | First Name Lancense | Middle Name NE/2-93/4-9 |
| Charles Hentyer | | -12-66 City Dave | Fairchill |
| Chapter Historian | | Date Signed | Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.



MEMBERSHIP RECORD

| | | SHITL HEROCED | | |
|------------------------------------|---------------------------|--------------------------|-------------------------|-----------------|
| Chapter Zelo | astitution Ongan | State Colle | 78 Days April | 18.53 |
| Plance artist name | | | | |
| 12:1 | / | | | |
| Name Birst | - KIMPS | Mesley | Chapter Number | 1008 |
| | at with a | TOTAL NAME | | |
| Occupe actress | N. 11th | onallis, C | General Mumber | 20124 |
| Rome address //4/ | V butone & | and house of | | Alema |
| Street | City City | scourg, Or | C. MEMBERSHIP; | Active, Holling |
| Com Civil Eng | 21. Clam 55 | 3 | Don! | arrive set see |
| | Tear of (| production | Appe | 30, 33 |
| Date of Birth Mov 24 | Place of Birth | walks | Wys. | |
| | | | | Plate |
| 'arent or Guardian's Name | lowot | · · | chales | |
| | | | | and an except i |
| arent or Guardian's Address. | 100 Coleman | 1 Ave Par | K A | losko |
| al Belger - | | (Po | 0 | Plate |
| Oddy Brown | | | mues L. | Weby |
| to not write below this line. | | | Chapter 2m | office . |
| hapter President will collect from | a Candidate the following | mounts before initiation | | |
| hingle 75c | _ \$5.0 | | 50 | 00 |
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| in commission (400) | | Dept of this record. | Print all forms with in | 2. |
| | Total \$6.0 | U | | |

MINIMUMBERSHIP BESCORE

| Phase print name | InstitutionOK.le.ha. | | D&V4 | |
|---|-----------------------------|---------------------------|-----------------------|---|
| em Pointer | George | Msclellax | Chapter Number | 1250 |
| college address | House Nex | man, O.Klahama | General Number | 18155 |
| Home settrem 103 5. I | | | | *************************************** |
| Electrical 1 | Eng. 000 195 | 2Date of Initiati | on 4-16- | 51 |
| Date of Hirth 8-27-3 | Place of Birth | trond of | Klahema | |
| Parent or Guardian's Name | 8 Pointer | | • | harran maintenage and popular |
| | 108 5.164 | | ick OK | letoma |
| T.L. MEELHAS Chapter Historian Do not write below this Han. | ney | | E. David | 5 0.39 |
| Chapter President will collect f | rom Candidate the following | | .00 | \$4.00 |
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| | Total \$6.0 | 0 | | |

PERSONALITY RECORD

| Please print name | | | | 10- |
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| East Mame | *************************************** | Albamanana. W | | 2717 |
| illege eddress. 6200 Ham | DES ASSOCIATION | Albuquerque, N. | General Numi | |
| ome address 711 Shore | . Briwe Columb | ma 24. Ohia | MEMBERSHIP | . Active, Algun |
| Street | City | Sinto | | |
| | | | | |
| Civil Enginee | (| 1959) Initiation | date | |
| ure Civil Enginee: | Ton | 1959 Initiation of Graduation | date | |
| | | 1959) Initiation | date | |
| alumnus, give University an | d degrees | 1959 Initiation of Graduation Fall River, Fee | | |
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| alumnus, give University and the of Birth | d degrees | | sechasetts | an Cana |

MEMBERSHIP SECONS

| Please print name. Name Paiczny, Frank Jr. Stank Hade, Frank Frank Ham. Callege address 306 Ramsey, Stilluse Street Street Course Arch Character 42 | |
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| College address 306 Ramsey, Stilluse Brown address 224 N. W. 21st Oklahe Brown | OMA CITY MENTERS IN THE STATE OF THE STATE O |
| Home address 224 N. W. 21st Oklaha | OMA CITY MENTERS IN THE STATE OF THE STATE O |
| | |
| Tops of Gr | Industrial Agencians |
| nate of Birth April 13, 1920 Place of Birth | Oklahoma City, OKla |
| arent or Guardian's Name Mr & Mrs. F. 12 | |
| arent or Guardian's Address 224 N. W. 2/5+ | OKLA City |
| Chapter Historian | Dehlysbester |
| Do not write below this line. Chapter President will collect from Candidate the following Startes Key \$5.00 | g amounts before initiation: |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record -- Print all four forms with ink -- Do not type.

| Chapter GAMM | 1 | School UNIVER | SITY OF | PENNSY | LVANIA |
|-------------------------|---|--|------------------|-------------------|--------------------|
| DATE OF INITIATION | Jan 31, | 1969 MEMBE | RSHIP (Active or | Alumnus) ad | we |
| DOKON | | | CHARLES | Chapter Number | 1149 |
| Name Last Name | e First Na | ATTAN . | Middle Name | General Number | 38825 |
| College address 333 | DELAWARE S | City | State PA State | /5062 Zip Code | |
| ACTIVE MEMBER Date | a: B.S. Degree in ME | CHANICAL E | | ING | Year of Graduation |
| ALUMNUS MEMBER I | Data: | | | • | , |
| B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | Ceurse | | School | | Year Received |
| Ph.D. Degree in | ynama een amada aanta een anada arra een an | opposition and the second part of the second | School | | Year Received |
| Date of Birth 2/5 | 148 Place o | of Birth. | MONESSE | V | PA. |
| Name of Parent or Gu | Do Hoas | The same and the same states of the same states and the same states are same states as the same states are same state | IARLES | WA | LTER |
| Address of Parent, or G | Last Name | LAWARE ST. | Inst Name MONE | SSEN | PA. |
| Wickel ! | Mc Sherie | 41/23/68 | _ 3 | Chapter Pre | State |
| Chapter | Historian | Date Signed | | Chahen Lie | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$2.15; Total: \$17.50.

State College on November 2 26899 Modern Trailer Court , Brookings , S.D. on 500 East Oth, Vankton, S.D. WINDERSON Civil Engineering (1960) Intilation date December 12,1958 South Dakota Chapter President will collect from Candidate the following amounts before initiation: 15c

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Chapter Number 2467

ieneral Number 43 243

| Do n | ot make carbon copy | of this record—Print all | four forms with inl | L |
|---|---|--|--|--|
| Chapter Epsilon | | hool Kansas S | tate Univer | rsity |
| DATE OF INITIATION | M. C. Vinney & Zamak | 2 | of Birth DEZ, 9 | 1950 |
| Name Toland | 36 | Michael | neminament de la company | WAN |
| College address chrdine | Terrace L-31 | Mulation | KAASas | 66502 |
| Home address 301 So. | Stevenson | atte | State KANSAS State | 20 Code 6606/ Zb Code |
| ACTIVE MEMBER Data: (Un Becheior's Degree in | lechanical Course (to | Engincering | | 1974 to a Grand |
| ALUMNUS MEMBER Deta: (| | in which degree will be gree practicing engineer) | (ed) | Tear of Graduation |
| Bachelor's Degree in | tampina saasa saasa maa maa asaa asaa asaa as | nggi diga nayung kawangana di si kanggipika nga 1 di 1 d | and a hone of the transportation of the contract of the contra | Constitution of the State of S |
| Master's Degree in | | ngadir ender teampyithe is a trinsing out on ago maken principal | | |
| | Annual Control | | | |
| Doctor's Degree in | CORES | | Bahool | Space Boostvad |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with init - Do not type.

| Chapter Alpha Alp | ha | School Coloras | lo State | University | |
|------------------------------|--------------------|--|-------------------|-------------------|---------------|
| DATE OF INITIATION N | ovember 30,1 | 96.7 MEMBI | ERSHIP (Active or | Alama) | tetue |
| Name Poland | Troxel | | Tyan | Chapter Humber. | 551 |
| College address Sim. 3.58 | Green Hall | Ft. Callins, | Colorado | General Number | 31528 |
| Home address /3712. W. Stree | Platte Cobr | edo Springs | Calorado | 80904 259 Code | |
| ACTIVE MEMBER Data: B.S | Degree in Me.c. | Course (in which | pering | | 1969) |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Concen | * | Street | - 1' 4 . A | - () |
| | Comp | | | | |
| M.S. Degree in | Course | The state of the s | School | | Year Bearings |
| Ph.D. Degree in | Course | | School | | Ther Restroit |
| Date of Birth March 4, 1 | 947 Place of Bi | nh Colorado | Springs, | Calerado | |
| Name of Parent or Guardien. | Recob Last Name | | irst Name | | S. |
| Address of Parent or Guardia | 15/3 W. P | latte C | clovado Sp | rings, Cabi | redo |
| Fan L | Lan 1 | 6 NOO 19 | 67 0 | . الم كاند | 13 colones |
| Chapter Histori | 6 | Date Signed | | Chapter Pres | sident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyremid (2 years): \$3.00; H

MINISTER ENCORE

| Worren | Hubbel | Chapter Humber | 1 |
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| eke Rene | Nevedo | General Number | 29991 |
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| Tour of | Greduntion: | , | |
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| Marie Control | | Morges fell | |
| | ing 19 | ving (1958) Initiation con | REAL Rene Nevedo |

MERCHANICALUP RESCOND

| Chapter X / | Institution GEORGE WASHING | TON UNIVERSITY Date N | OVEMBER 12, 1957 |
|---|--|--|--|
| | BERNARD First Name | | 723 25169 |
| Home address 1614 AP | INGDON DR. ALEXA | NORIA, VA. | RECEP: Active, Alexand Strike out can |
| If alumaus, give University | | | |
| Parent or Guardian's Name | | Y. | OLA |
| Do not write below this line. | eden J. | 74 | with Mysus |
| Chapter President will collect Shingle | from Candidate the following amounts: Key | nto before JUSCHIPTION Presente 3 YEARS To | TOTAL ALL ITEMS |

| Chapter ALPHATH | ETA Institution | | TOWN UN | v <u></u> 3 | -21-63 |
|---|-----------------|--------------------|--|-------------|---------------------|
| Please print no | | | | | |
| Name Paldem | an G | osto | Georg | Chapter Me | 211 |
| College address | | * A | Young | | 32065 |
| Home address P.O. | Street | 1 Sum | mitville, C | hio wamaan | EF: Antive, Alabami |
| Course Elect. If slumnus, give Univer | | Sar of | 7.9) Inflintic | a data APR | 5 1963 |
| Date of Birth May | 15 40 m | nce of Birth | Tallinn . | # Esto | via Sub |
| Parent or Guardian's No | Pold | Eman | , ng magambal an Padrip ng pada an m a | Genhan | d G |
| Papert or Guerdian's Ad Michael Michael | Simaj | Box | Sum | Richard | Van Tasse |
| Do not write below this Chapter President will ex | | iate the following | amounts before faith | Vantas | rel |

MEMBERSHIP RECORD

| Chapter CHI Institu | ution UNIVER | SITY OF NO | whencom 3/15 | 161 |
|---|--|--|------------------------|---------------------------------------|
| Please print name Name POLDERUAAAT | ARIE | Commence Dil | -/A (*) Chapter Number | 771 |
| College address 2/04 Con Av | BSE ALBO | BRAUD, NA | General Mumbe | 29591 |
| Home stitress SAME As | | | | |
| Course ELECIRILE EXSURE | F + 3.2 . | 1962) Initia or of Graduation | ition data APRIL 30 | 0 1961 |
| If alumnus, give University and deg | reas | | | · · · · · · · · · · · · · · · · · · · |
| Date of Birth 6/23/40 | | SANTA FE | mark NP | 1, |
| Parent or Guardian's Name Pou | DERWIART | ter fra Benedika ji ila din mangka an distribu | ARIP. | |
| Parent or Guardian's Address | SAHE | | 2444 | |
| Bill lutman | Street | ₩ | BILL TORNE | R |
| Chapter Historian Do not write below this line. | | | William 5 | we |
| Chapter President will collect from Ca | andidate the follow | ing amounts before in | | |
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Chanter officer

PERMANENT MEMBERSHIP RECORD

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| Chapter TASEA | School WALV- 01 | TU. | |
|---------------------------------|---|------------------|----------|
| MA | Y 1 6 1972 | to of Blue April | 19, 1950 |
| Name Polesky | Richard | | Letter |
| List Name 58 CA | ST JOHN CHAMPAIGN | FLL | \$15Z0 |
| Street Home address /4/04-/3 | | FLL | 6/265 |
| Bachelor's Degree in | Electrical Engineering | | 1972 |
| Bachelor's Degree in | Electrical Engineering | res (reside) | 1972 |
| Bachelor's Degree in | Course (in which degree will be of a | | |
| Graduate Degree in | Course (in which degree will be a course (in which degree will be a signesting faculty or practicing engineer) | | |
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Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cast of the large the membership certificate, the Pyramid (2 years) and general service expense.

| Please pelot name | | | | 4 | 1021 |
|---|---------------------|--------------|---|----------------|---|
| tame Poh Hillah | THOMAS | GOODMAN | Mildele Name | Chapter Number | 1024 |
| college address //E A | E 5th ST. G | AINES VILLE | FLA | General Humber | 24220 |
| iome sédress 5/3 | KIRBY ST. P | PALATKA, I | F/L/A N | THE RESERVE TO | Active, Atumbi |
| ourmELELTRIC | AL ENGINEERS | Add | Tulffation date | DEC. 18. | 1952 |
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| siumans, give Universite of Birth. SELT | 23, 1931 Place of 1 | THOMAS | AUGUST | GEORGII | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - De not type.

| Chapter Kappa | School Pe | enn State Unive | ersity | |
|---|--------------------|--------------------|-------------------|---------------|
| DATE OF INITIATION May | 1, 1966 | MEMBERSHIP (Active | or Alexande) Ac | TIVE |
| Nama Policelli | James | Michael | Chapter Number. | 2117 |
| Last Name College address 134 W. Fairms | unt Ave., State | College, Pa | | 35677 |
| Street, Home address 10 E- Washing Street | _ City | Pq. State | 16013 Zip Code | ę (4) |
| ACTIVE MEMBER Data: B.S. Degr | ne in Mechanical | Engineering | b) | 1966 |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | Course | School | | Year Received |
| M.S. Degree in | Course | School | <u> </u> | Your Business |
| Ph.D. Degree in | Course | School | 41/ja | Your Received |
| Date of Birth 12/5/44 | Place of Birth Eq2 | ton, Penn | 4 | |
| Name of Parent or Guardian Poli | Take Manie | ichec | - Anthon | And Name |
| Address of Parent or Guardian 19 | E. Washington | St. Roseto | G. Klew | ushin |
| Chapter Historian | () D | ste Signed | Chapter Pre | eident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years):

National Becords

Total 3

Chapter officers will send all four forms --

MINISTERNATIVE RESORDS

| Chapter National Institution BRADLEY UNIVERSITY Date 13 MAY 1955 |
|--|
| Name Pouls ALVIN WAYNE COMMENTED 18 |
| Name POLICH ALVIN WAYNE COME THE TOTAL PARTY NAME OF THE PARTY NAM |
| College address SII LINN PEORIA ILL. General Member 42359 |
| Home address SIL LINU PEORIA ILL. MINISTERIO Activo, Absorb |
| Course CIVIL ENGINEERING 1955) Initiation date 5-28-55 |
| If alumnus, give University and degrees. |
| Date of Birth 13 JUNE 33 Place of Birth PEORIA CO. LLUIS |
| Parent or Unardian's Name POLICH LOUIS -ATTIONS Test Name |
| Perent or Guardian's Address 511 LINAL PEORIA ILL. |
| Do not write below this line. Chapter Freshing |
| Chapter President will collect from Candidate the following amounts before initiation: \$6.00 Pyramid \$4.50 Enthales \$5.00 |

Permanent record.-De r

MUMBERSHIP RECORD

| Chapter Ah PHA | Institution / N. I. K. R. S. L. T.) | OF NEBA | P. Date 9 - / C | 6-6Z |
|--|--------------------------------------|--|--|-------|
| Please print name | | | | |
| Name POLIGKY | GARY First Name | JOE Wille Name | Chapter Number | 1970 |
| College address. Z.Z.ZSA | | | | |
| Home sadress Pt. 1. Box | | | | |
| Course ELECT RASA. | ENGIN: (JAN. | (Graduation of | no may | 1962 |
| if alumnus, give University an | 1 degrees | nalikkosi apinan porintakyväduvisivat ilkus sianovedd. | 25,5554534534545454545454545454 | |
| Date of Birth Manad 12, | 0 1 1 | Sidne | y nel | racha |
| Parent or Guardian's Name | Jant Home | To de la constantina della con | Chris Ham | |
| Parent or Guardian's Address | Q1 , Box 167 | Sid | Dela III | nor. |
| Chapter Historica Do not write below this line. | ara-a | | Chapter Pre | |
| Chapter President will collect fr | om Candidate the following s | mounts before initiation | 13 | |
| #Hagle | .Key | Pyramid | Initiation | |

MEMBERSHIP RECORD

| _ | | |
|-------------------------------|----------------------------------|---------------------------|
| Name Polifich | Robert Willi | Middle Messe |
| College address Flavet | I 324-c Gainesville | Fig. General Wember 26449 |
| Home address Street | City Feb 59) Year of Graduation | DEC 9 1958 |
| t alumnus, give University an | | |
| Parent or Guardian's Name | John J. PolifiKA | / Oby Bash |
| | 328 MEEKER ST | South Orange N. Ja |